

AN IMPORTANT INTERFACE OF THE PRESENT HOMO SAPIENS. HOMO INTERNATIONALIS

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Our paper demonstrates with interdisciplinary arguments the hypothesis that there are certain polarized phenomena between ethnicity and the global character of the community, between individuality and the ethnic group, between the latter and the state, the state and the human society on the whole (with opposite, but not contradictory poles). The awareness that there is an imminent international context which conditions our life and can no longer be ignored today, stresses its imprint on the essence of the *Homo* species owing to the international character of the communication systems, of economy, commerce, etc. even of the spreading of religious communions. These phenomena do not imply losing ethnicity; they imply rather a more intense activity of exchanging values and historical experience. Using interdisciplinary complex modeling methods we have conceived an anthropological model *considering the human being – Homo internationalis – as an interface phenomenon, an informational phenomenon* developing from the collective information which it stores, analyses, processes and retransmits, under reprocessed forms, in its own manner, to the international circuit of cultural values.

Motivation. For the International Union of Anthropological and Ethnological Sciences, IUAES Inter-Congress, with the theme “Mega Urbanization, Multi-ethnic Society, Human Rights and Development”, University Calcutta (Kolkata), in India, 12-15 December, 2004, I proposed an interdisciplinary and transcultural session where specialists from various fields were to contribute to outlining, as completely as possible, the profile of *Homo internationalis* as a dominant type of the society of the future. That was accepted [21].

For our age of intense extension of international relations we find a general tendency of *redistribution of activity types* towards those implying great adaptability, open to culture, politics, constructive or destructive responsiveness and physical, psychic, social-economic and cultural “mobility”. *Homo sapiens internationalis* appears to be more and more an individual character – seeking means of living and knowledge – or a collective character – multinational enterprises, consular agencies, banks, communication, sports and scientific competitions, political reunions, artistic manifestations, etc. He represents his own interests or interests common to a group at an international level and ensures the circulation of